## Exit Checklist – Chemistry MSTC/Coursework MS

| Name        |           | UIN   |
|-------------|-----------|---|
|             |           | Pre-Exit Interview Checklist (should be completed by student)   |
| Yes or No   |           | Do you have a balance on any emergency loans from the Department of Chemistry?<br>If yes, you must arrangement for paying off your balance (Jenny Cox). Your degree will not be   |
| Initials    | Date      | awarded, if you still owe a balance.  |
|             |           | Notify the Graduate Program Coordinator ( <b>Sean Drummond</b> ) of your plans to graduate, final defense date, and when you intend to leave the department.  |
|             |           | Verify that you are not enrolled for the term after you plan to graduate.   |
|             |           | <u>Near the end of the semester</u> – Notify Human Resources of your departure, letting them know<br>that you will be leaving the program at the end of your current appointment. You must also<br>complete the HR Exit Checklist, and submit it to Human Resources Staff, 314 NL (Celia Johnston)                        |
| Initials    | Date      | Mandatory Meetings (Must be completed by Career Services Staff and Dr. Su'a)  |
|             |           | Go to the Career Counseling and Placement Services website,<br><u>http://careers.scs.illinois.edu/</u> . Click on "REPORT YOUR PLANS" link, which is below the first<br>picture on the top left, to complete your profile and offer information. ( <b>Verify that your</b><br><b>information was received in 105 NL).</b> |
|             |           | Exit Interview with the Assistant Director of Graduate Diversity and Program<br>Climate ( <b>Dr. Tepora Su'a</b> ) or with the Director of Graduate Studies ( <b>Professor Gregory Girolami</b> ).<br>You must have this appointment scheduled before your departure. Please schedule before finals.                      |
| Initials    | Date      | Post-Exit Interview Checklist (should be completed by student)  |
|             |           | Update your address on Enterprise/Self-Service. Also provide an address to send your Diploma.   |
|             |           | Check out with <b>your advisor</b>  |
|             |           | Turn in your keys to the mailroom. (29 RAL) and/or Beckman, MRL, etc.   |
|             |           |   |
|             |           | Start Date  |
|             |           | ·   |
|             | Submit th | is completed form to the Graduate Program Coordinator (Sean Drummond, 109 NL)   |
| <b>W /N</b> | luitie le | Staff Use Only:   |
| Y/N         | Initials  | Date  |
|             |           | Zero emergency loan balance?  |
|             |           | Form Accepted by Graduate Program Coordinator?  |

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